

Service of the Word
Sunday, January 17

Second Sunday
after Epiphany

WELCOME

OPENING HYMN – 10,000 REASONS

The sun comes up
It's a new day dawning
It's time to sing Your song again
Whatever may pass
And whatever lies before me
Let me be singing
When the evening comes

Bless the Lord oh my soul
Oh my soul
Worship His Holy name
Sing like never before
Oh my soul
I'll worship Your Holy name

You're rich in love
And You're slow to anger
Your name is great
And Your heart is kind
For all Your goodness
I will keep on singing
Ten thousand reasons
For my heart to find

Bless the Lord oh my soul
Oh my soul
Worship His Holy name
Sing like never before
Oh my soul
I'll worship Your Holy name

And on that day
When my strength is failing
The end draws near
And my time has come
Still my soul will
Sing Your praise unending
Ten thousand years
And then forevermore

Bless the Lord oh my soul
Oh my soul
Worship His Holy name
Sing like never before
Oh my soul
I'll worship Your Holy name

Bless the Lord oh my soul
Oh my soul
Worship His Holy name
Sing like never before
Oh my soul
I'll worship Your Holy name
Yes I'll worship Your Holy name
I'll worship Your Holy name

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.
And also with you

CHILDREN'S TIME

KYRIE

PRAYER OF THE DAY

L The Lord be with you.

C **And also with you.**

L Let us pray....

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: 1 SAMUEL 3:1-10 [11-20]

A reading from 1 Samuel

¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

¹⁰Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” [¹¹Then the LORD said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.”

¹⁵Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” ¹⁷Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” ¹⁸So Samuel told him everything and hid nothing from him. Then he said, “It is the LORD; let him do what seems good to him.”

¹⁹As Samuel grew up, the LORD was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

The word of the Lord.

Thanks be to God.

L Please join me in reading the Psalm responsively by verse, beginning and ending with the refrain.

PSALM: PSALM 139:1-6, 13-18

Refrain: You have searched me out and known me. (Ps. 139:1)

¹LORD, you have | searched me out;

O LORD, you | have known me.

²**You know my sitting down and my rising up;**

you discern my thoughts from afar.

³You trace my journeys and my resting-places
and are acquainted with all my ways.

⁴**Indeed, there is not a word on my lips,
but you, O LORD, know it altogether. R**

⁵You encompass me, behind and before,
and lay your hand upon me.

⁶**Such knowledge is too wonderful for me;
it is so high that I cannot attain to it.**

¹³For you yourself created my inmost parts;
you knit me together in my mother's womb.

¹⁴**I will thank you because I am marvelously made;
your works are wonderful, and I know it well. R**

¹⁵My body was not hidden from you,
while I was being made in secret and woven in the depths of the
earth.

¹⁶**Your eyes beheld my limbs, yet unfinished in the womb; all of
them were written in your book;
my days were fashioned before they came to be.**

¹⁷How deep I find your thoughts, O God!
How great is the sum of them!

¹⁸If I were to count them, they would be more in number than the
sand; to count them all, my life span would need to be like yours. **R**

Refrain: You have searched me out and known me. (Ps. 139:1)

SECOND READING: 1 CORINTHIANS 6:12-20

A reading from 1 Corinthians

¹²“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything.

¹³“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

Alleluia, alleluia. Alleluia.

Alleluia, alleluia.

GOSPEL John 1:43-51

P The Holy Gospel according to John, the 1st chapter.

C Glory to you, O Lord.

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

P The Gospel of the Lord.

C Praise to you, **O** Christ.

SERMON

HYMN OF THE DAY – BE AT REST

Be at rest once more, O my soul. For the Lord has been good to me

"Be at Peace - Words and Music by Gordon Johnson (based on Psalm 116) adapted by William Cliff and Angus Sinclair." Thanks to St. Mark's Winnipeg for sharing this with us.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,**

suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence.

For the church and its leaders, for Bishop Jason and Bishop Susan and all who serve among us; for all of God's people, that we would share the love of Christ in all that we say and do, let us pray.

Have mercy, O God.

For earth, sea, and sky; for animals in deep winter sleep; for all that God has made, that we with all creation would live together in well-being and peace, let us pray.

Have mercy, O God.

For the nations of the world and their leaders, remembering especially the United States in their turbulent times, that God would bring healing and reconciliation, let us pray.

Have mercy, O God.

For all who work in health care, that they would have safety, energy, and rest; for those in business who struggle to stay afloat; for all who are tired from the last ten months, let us pray.

Have mercy, O God.

For the sick, for the imprisoned, for those who are lonely and for those with no homes, for those who seem to be known only to God, and for those whose names we remember now....that God would shower them all with compassion, let us pray.

Have mercy, O God.

For the gifts that we share, for the people we love, and for all that gives us joy and sustains us in days like these, let us pray.

Have mercy, O God.

In thanksgiving for the faithful departed who now rest from their labours, that their witness would inspire us in our baptismal calling to speak good news and to work for justice and peace, let us pray.

Have mercy, O God.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, loves us without end, and knows us better than we know ourselves: your Son, Jesus Christ our Savior.

Amen.

SHARING OF THE PEACE

LORD'S PRAYER

Even in different places and even in different times we are gathered into one by the Holy Spirit. So as one people, we pray as Jesus taught:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily

**bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and
forever. Amen.**

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favour and give you peace.

Amen

SENDING HYMN – WILL YOU COME AND FOLLOW ME (ELW 798)

"Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?"

"Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare,
should your life attract or scare?
Will you let me answer pray'r
in you and you in me?"

"Will you let the blinded see
if I but call your name?
Will you set the pris'ners free
and never be the same?"

Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?

"Will you love the you you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?"

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

Text: John L. Bell, b. 1949

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Thanks to St. Mark's Lutheran for sharing their version of "The Summons/Will You Come and Follow Me" with us. The musicians are Andrea Ayala, Ludvigs Ayala, Daniel Corzo, Lyn Gingrich, Tyler Gingrich, and Allen Harrington."

DISMISSAL